

# ***Parents Network of the Louisville Youth Orchestra***

Conference Call, August 24, 2010 (8 PM)



**Call-In Attendance:** Amanda Wright, Barb McTeague, Cindy Martin, John Norris, Laura Klarer, Tom Perry.

## **1) Introductions**

- a. Cindy Martin (Annual Picnic, Chair).

## **2) Minutes from the Last Meeting**

- a. Accepted as presented.

## **3) Merchandise (Debbie McClain, Chair)**

- a. John talked with Debbie earlier today. She has verified the cost of the merchandise WILL be the same as last year.
- b. She plans to have an updated Order Form by the 3<sup>rd</sup> rehearsal.
- c. Debbie will be obtaining pricing of the LYO car “slick-ons” this week.

## **4) Automated Phone Tree (Tom Perry, Chair)**

- a. Amanda will send a preliminary list to Tom so he can review the format.

## **5) Volunteers Needed**

- a. John created a 3-page matrix, listing all of the needed volunteer slots for the year.
- b. This matrix will be used to fill in confirmed volunteers as they become available.

## **6) Picnic Flyer / Volunteer Sign-up Form**

- a. Reviewed and decided on “What to bring...” including:
  - i. Symphony – A quart side dish such as Potato Salad / Slaw.
  - ii. Repertory – Dessert, such as Cookies, Brownies, Cup Cakes, etc.
  - iii. Concert – Bag of Potato Chips, Tostitos, Pretzels, etc.
  - iv. Serenade – GIRLS, quart of Fruit ... BOYS, quart of Vegetables.
  - v. Percussion – Nothing.
  - vi. Horizon – Nothing.
- b. John will update the Flyer and review with Cindy. Flyers will be at the Auditions.
- c. John will ensure there are five (5) 22-pound bags of ice.
- d. Barb will bring 3 Tubs with handles for the drinks. John will bring a cooler also. There are several coolers at St. Matthews (which need to be brought to YPAS) and at YPAS which may be used.
- e. Cindy will provide several bowls and tongs for the bags of chips.
- f. Cindy will make a list of items that need to be purchased.
- g. From the list, Barb will purchase the necessary items such as waters and utensils.

## **7) Next Meeting**

- a. Wednesday, September 8<sup>th</sup>, 9 PM.
- b. We will have the final list of students by then.